

# TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

	Gibson Building
Chief Executive	Gibson Drive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

21 February 2017

#### To: <u>MEMBERS OF THE AREA 2 PLANNING COMMITTEE</u> (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 2 Planning Committee to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Wednesday, 1st March, 2017 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

# AGENDA

# PART 1 - PUBLIC

- 1. Apologies for Absence
- 2. Declarations of Interest

3. Minutes

To confirm as a correct record the Minutes of the meeting of Area 2 Planning Committee held on 25 January 2017

# Decisions to be taken by the Committee

4.	Development Control	11 - 14
	Introduction and Glossary	
5.	TM/16/01859/FL - Development Site, Long Pond Works, Wrotham Road, Borough Green	15 - 36
6.	(A) TM/16/02318/FL and (B) TM/16/02947/RD - Big Motoring World, London Road, Addington	37 - 50
7.	TM/16/02592/FL - 52 High Street, West Malling	51 - 64
8.	TM/16/03038/FL - Rose Cottage, Bull Lane, Wrotham	65 - 72
9.	Alleged Unauthorised Development 16/00350/WORKM – The Birches, Sandy Lane, Addington	73 - 78

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### Matters for consideration in Private

11. Exclusion of Press and Public 79 - 80

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

# PART 2 - PRIVATE

12. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### MEMBERSHIP

Cllr Mrs F A Kemp (Chairman) Cllr S R J Jessel (Vice-Chairman)

Cllr Mrs J A Anderson Cllr M A C Balfour Cllr Mrs S M Barker Cllr R P Betts Cllr M A Coffin Cllr Mrs S L Luck Cllr B J Luker Cllr P J Montague Cllr L J O'Toole Cllr S C Perry Cllr H S Rogers Cllr Miss J L Sergison Cllr T B Shaw Cllr Miss S O Shrubsole